

# SEERAH(BIOGRAPHY) OF PROPHET MUAHAMMAD(PBUH)

## LESSON:14 {IN ENGLISH}

### **SEERAH OF PROPHET MUHAMMAD (sal'Allahu alaihi wa sallam)**



Assalamu 'alaikum Wa Rahmatullahi Wa Barakaatuhu



### **SEERAH OF PROPHET MUHAMMAD (SalAllahu 'alaihi wa sallam)**



LESSON 1 4



TOPIC:



A Hiatus (continued).



A HIATUS (CONTINUED)




It was at this time that the Prophet (SalAllahu 'alaihi wa sallam) received the second revelation. It comprised the first five ayaah of Surah Al-Muddaththir:



"O you wrapped in garments! Arise and warn! Magnify your Lord, and your clothing, purify! Shun idols and false worship! And give not a thing in order to have more (or consider not your deeds of obedience to

Allah as a favour to Him). And be patient for the sake of your Lord (i.e.

perform your duty to Allah)."  (74: 1-7)



This revelation with its instructions regarding worship came before Muhammad (SalAllahu 'alaihi wa sallam) was instructed to perform regular prayers (Salaah). It marked the resumption of visitations by Jibr'aeel, and subsequent revelations came in quick succession. Muhammad (SalAllahu 'alaihi wa sallam) had been appointed as a prophet with the first revelation.



With the second revelation, he was made Allah's Messenger, entrusted with two tasks. The first task was to "arise and warn." He was ordered to teach his people about Allah and to warn them about the consequences of their sins.



The Prophet's (SalAllahu 'alaihi wa sallam) second task was to obey the commands of Allah and act as a model for others. The Surah contains a series of instructions to the Prophet (SalAllahu 'alaihi wa sallam), and a line by line examination reveals the basic religious practices ordered in Islam.



In the original Arabic, the phrase fakabbir in the first ayah means: Worship Allah alone without associating any partners with Him.



In the second ayah, the expression thiyaabaka fatahhir literally means: Purify your clothing; but according to Muslim scholars, it also means: Purify your conduct.



The next ayah, warrujza fahjur enjoins the Prophet (SalAllahu 'alaihi wa sallam) to: Abstain from the pagan customs of the Arabs.



The ayah la tamnun tastakthir means: Do not expect to be rewarded in this world for your efforts.



Finally, wa lirabbika fasbir means: Be patient for your Lord's sake.



The Prophet (SalAllahu ‘alaihi wa sallam) managed quite successfully to rise to his feet and measure up to the new task, he went ahead in a spirit of complete selflessness, relentlessly striving and never abating in carrying the burden of the great Trust, the burden of enlightening mankind, and the heavy weight of the new faith and strife for over twenty years, nothing distracting his attention from the awesome commission.

To Be Continued...



SHURUKH HUSSAIN