

SURAH AL- BAQARA

VERSES: 273-280- {IN ROMAN ENGLISH}



BISMILLAH HIR RAHMAN NIR RAHEEM
(Allah(swt) ke naam se, jo bada hi Meherbaan aur Rahmatwala hai.)



SURAH AL-BAQARAH
(Verses no : 273 to 280)



273). (Aur haan tum jo kharch karoge toh) in jamathon ke liye , jo Khuda ki raah mein ruke baite hai, aur apne mulk mein kisi tarah jaane ki taqat nahi rakhte (aur maangne se etraaz rakhte) yahan tak ke na maangte , kyun ke nadaan (nasamaj) log inhe gani samajhte hai aur tum apni soch se inko saaf pehchaanlo (ke hajathmand hai aur sharm ke sabab se)logon se muh kholkar aur lapetkar nahi maang sakte , aur tum jo maal inpar kharch karoge , kuch shaq nahi ke Allah(swt) khoob jaanta hai.

274). Jo log apna maal , raat aur din, aur poshidah aur zaahir (raah-e-Khuda mein) kharch karte rehte hai, inka sila parwardigaar ke paas hai aur inko (Qayamath ke Din) na kisi tarah ka khauf hoga aur na gam.

275). Jo log soodh (interest/ mitthi) khaate hai, woh (qabaron se) is tarah (bauraan) hokar uthenge , jaise kisi ko jinn ne lapetkar dewaana bana diya ho., yeh isliye ki , woh kehte hai ki sauda bechna bhi toh (nafa ke lehaaz se) aisa hi hai jaisa soodh (lena) , halanke saudeh ko halal kiya hai aur soodh ko haram. Toh jis shaks ke paas Allah(swt) ki nasihat pahunchi aur woh (soodh lene se) baaz aa gaya toh jo pahale ho chuka woh iska aur (qatamath mein) uska maamla Khuda ke supurd aur jo phir lene lage toh aise log dozakh hai , aur ke hamesha dozakh mein jalte rehenge.

276). Allah(swt) , soodh ko nabood (yaane bebarkath) karta hai aur khairaath(ki barkath) ko badata hai aur Khuda kisi nashukr gunhegaar ko dost nahi rakta.

277). Jo log imaan laaye hai aur naik amal karte hai, aur namaz padhte hai aur zakaat dete hai, inko inke kaamon ka sila Allah(swt) ke yahan milega aur (qayamath ke din) inko na kuch khauf hoga aur na woh gamgeen honge

278). Aye mominon! Khuda se daro aur agar imaan rakte ho toh jitna soodh baakhi rah gaya hai isko chod do.

279). Agar aisa na karoge toh , khabardaar ho jaao(ke tum) Khuda aur Rasool se jung karne (tayyar hote ho) aur agar tauba karloge(aur soodh chod doge) toh tum ko apni asal raqam lene ka haq hai jismein na auron ka nuksaan hai aur na tumhara nuksaan.

280). Aur agar kharz lene wala tangdast ho toh (isey) ada karne ki qabiliyath (haasil hone tak) muhalath (do) aur agar (zar kharz) baksh hi do toh tumhare liye zyadah acha hai basharth yeh ke samjho.

(Sadaqallahul Azeem)